## Malmesbury Town Council

Minutes of the **Planning & Environment Committee Meeting**Held in Malmesbury Town Hall on **Wednesday 25**<sup>th</sup> **May 2022** at 7.00pm.

**Present:** Cllrs P Exton (Chair), R Sanderson, R P Jones, E Whatton

Also present: Lisa Dent (Deputy Town Clerk)

5 members of the public

PE/22/49 To receive Declarations of Interest in accordance with the Council's Code of

Conduct

Cllr Sanderson PL/2022/02714

PE/22/50 To receive apologies for absence

Apologies received from Cllr C Ritchie and Cllr W Jones

PE/22/51 To receive Public Questions in respect of items on this agenda

It was agreed the order of business would be varied to accommodate residents attending re 2 items on the agenda.

PE/22/52 To Note and Consider Resident Correspondence re planning enforcement issue

4 residents were in attendance concerning this matter. The residents correspondence and photos were noted and considered. It was resolved MTC will write to the Planning Enforcement Officer to support residents with their request to further advance the enforcement process to conclusion.

4 residents left the meeting at 19.30

PE/22/53 To confirm the minutes of 12<sup>th</sup> April 2022

The Minutes were approved and signed as a correct record.

PE/22/54 To confirm the Minutes of 3<sup>rd</sup> May 2022

The Minutes were approved and signed as a correct record.

Minutes of 19<sup>th</sup> May will be approved at the next P&E Committee meeting.

PE/22/55 To receive CATG/LHFIG report 26<sup>th</sup> April 2022.

Cllr Exton gave a verbal summary. The report was duly noted.

PE/22/56 Planning Issues – To consider the following;

Planning Applications received since previous meeting

#### PL/2022/03601 - Punters House

**No objection.** Neighbour of applicant attended the Planning and Environment meeting and applicant may contact the planning officer to request an amendment re creating access to neighbouring property.

Resident left meeting at 19.45

### PL/2022/01841 - The Maltings

No objection.

<u>PL/2022/02714 – White Lion Park</u> (Cllr Sanderson Declaration of Interest) **No objection** subject to residents comment being investigated.

# PL/2022/03102 - The Maltings

**No objection.** Whilst we understand the necessity for these treeworks we would like to see consideration given to replacement planting.

# PL/2022/03079 - Avenue de Gien

No objection.

### PL/2022/03160 - The White House

No objection.

### PL/2022/03420 - Land at Burnivale

No objection.

## PL/2022/03537 - Corn Gastons

No objection.

#### PL/2022/03159 - Bristol Street

No objection.

### PL/2022/03259 - Abbey Row

No objection.

## <u>PL/2022/03780 – Abbey Mill House</u>

**No objection.** Whilst we understand the necessity for these treeworks we would like to see consideration given to replacement planting.

#### PL/2022/03589 - Fox House

No objection.

### **Issues and Updates**

#### PE/22/57

#### To note resident correspondence regarding traffic flow around Malmesbury

The letter was duly noted and it was resolved the Deputy Clerk will respond and thank resident for their observations.

### **Verbal Update – Waitrose Steps**

Cllr Exton confirmed this is being dealt with by a new estates representative at Waitrose and we await further information.

### Planning appeals

Cllrs Ritchie and Power continue to work on our case representations. Filands (to Water Tower) hearing  $21^{st}$  - $22^{nd}$  June 2022. Park Road  $19^{th}$  –  $22^{nd}$  July 2022.

# PE/22/58 To consider Standing Items

Report and receive an update on items listed.

It was resolved that Standing Items Report will hereon be a standing item at each P&E Meeting. It was noted that planters at the junction of Webbs Way/Filands Way has been completed.

#### PE/22/59

To appoint representative from Planning and Environment Committee to:-

- Bus Improvement Group. Deputy Clerk will request if Cllr Doody will agree to continue in this role.
- Footpaths and Road Safety Parish Forum Deputy Clerk will enquire if we are able to appoint two representatives.

It was resolved the confirmed appointment of representatives to these two groups will be agreed at next P&E Meeting.

The meeting was closed 8.40 pm.