

# **MALMESBURY TOWN COUNCIL**

Town Hall  
Malmesbury  
Wiltshire  
1<sup>st</sup> November 2011.

## **LOCAL GOVERNMENT ACT 1972**

You are summoned to a Meeting of the Town Council to be held in the Malting Hall, Malmesbury Town Hall on Tuesday 8<sup>th</sup> November 2011, commencing at 7.00pm.

J Penfold  
Town Clerk

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### **To all members of Council**

**Cllr W G Blake  
Cllr Mrs C C Doody  
Cllr P J Goldstone  
Cllr Mrs K Power  
Cllr M H Snell**

**Cllr A Carnegie  
Cllr Mrs M Dennis  
Cllr S Killane  
Cllr R F Sanderson  
Cllr C M Vernon**

**Cllr S Cox  
Cllr J Gundry  
Cllr Mrs S Poole  
Cllr A Stamp  
Cllr A C R Woodcock**

## **A G E N D A**

### **Prayers**

### **Mayoral Announcements**

### **Public Question Time**

1. Apologies.
2. To receive Declarations of Interest in accordance with the Local Councils (Model Code of Conduct) order 2007.
3. To receive and adopt the Minutes of the Town Council Meeting held on the 13<sup>th</sup> September 2011.
4. To receive the Minutes of the Planning and Environmental Issues Committee held on 27<sup>th</sup> September and 18<sup>th</sup> October 2011.
5. To receive the Minutes of the Town Promotion and Tourism Committee held on the 22<sup>nd</sup> September 2011
6. To receive the Minutes of the Leisure and Youth Committee held on the 29<sup>th</sup> September 2011
7. To receive the Minutes of the Policy and Resources Committee held on the 11<sup>th</sup> October 2011
8. To receive the Minutes of the Town Hall Management Committee held on the 20<sup>th</sup> October 2011.

9. To receive a presentation from Police Sergeant Martin Alvis
10. To receive a report from Councillor Vernon on his attendance at a meeting of Wiltshire Association of Local Councils.
11. To receive an update on the Neighbourhood Planning Process
12. To receive a presentation from Hamish Thomson of the Woodland Trust on the subject of Jubilee Woods
13. To receive a presentation from Bob Mizon on the Dark Sky Initiative
14. Public Question Time

Matters outside the scope of this particular Meeting which a member of the public wishes to ask should be placed - in writing - to the Town Clerk at least 3 days prior to this Meeting in order for a full response to be made available.