

**MALMESBURY TOWN COUNCIL**

Town Hall  
Cross Hayes  
Malmesbury  
Wiltshire SN16 9BZ

14 April 2009

You are requested to attend a Meeting of the Planning & Environmental Issues Committee to be held on TUESDAY 21 April 2009 in the Town Hall, Malmesbury commencing at 7 pm.

Phil Rice  
Deputy Town Clerk

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To all members of the Planning & Environmental Issues Committee with copy to the Mayor:  
Councillors: W G Blake, J A Bowen, Mrs C C Doody, J E F Poole, R F Sanderson, M H Snell,  
M Thomas, C M Vernon.

**A G E N D A**

1. Public Question Time – any person may ask a question contained within this agenda for a period not exceeding three minutes.
2. Apologies for Absence.
3. To confirm the Minutes of the Meeting held on 10 March and Notes from the Meeting held on 31 March 2009 – previously circulated.
4. Progress action points from previous meetings.
5. To receive any Declarations of Interest in accordance with the Local Councils (Model Code of Conduct) order 2007.
6. Planning Issues – To consider the following:
  - a. Planning applications received to date – list attached.
  - b. Unresolved planning issues.
7. To consider current parking issues.
8. To consider current environmental issues.
9. To received and consider the minutes from the Meeting of the Malmesbury Conservation Area Liaison Group held on 8 April 2009.
10. Information from the Clerk plus exchange of information and correspondence.

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**APPLICATIONS      MEETING 21 APRIL 2009**

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**NUMBERS-NWDC** 09/00225/LBC      **MTC** 776/759  
Internal and external  
**PROPOSAL (Rev)** alterations  
**LOCATION** 8 Silver Street  
**APPLICANT** Mr M Butler  
**DECISION** SUPPORT

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**NUMBERS-NWDC** 09/00583/TCA      **MTC** 777  
Crown reduction of two beech, two silver birch, one  
**PROPOSAL** acer  
**LOCATION** Rosemead, Culver Gardens  
**APPLICANT** Dr Ingram

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**NUMBERS-NWDC** 09/00321/FUL      **MTC** 778/766/764  
**PROPOSAL (Rev)** New vehicular access and driveway  
**LOCATION** The Tanyard, 1 Dark Lane  
**APPLICANT** Mr M Lehrer  
**DECISION** RE-CONSIDER MEETING 31 MARCH  
**DECISION (31/3)** ARRANGE FOR APPLICATION TO BE CALLED IN

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